

**TRANSPORTATION CABINET DEPARTMENT OF
HIGHWAYS DIVISION OF CONSTRUCTION
PROCUREMENT FRANKFORT, KENTUCKY**

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POSTED: 11/6/15
NOTICE TO CONTRACTORS

FRIDAY, NOVEMBER 20, 2015
PART 3

BIDS WILL BE RECEIVED ELECTRONICALLY THROUGH THE BID EXPRESS BIDDING SERVICE UNTIL 10:00 AM FRIDAY,
NOVEMBER 20, 2015

THEREAFTER, BIDS WILL BE CHECKED IN THE DIVISION OF CONSTRUCTION PROCUREMENT AND POSTED ALONG
WITH THE ENGINEER'S ESTIMATE ON THE FOLLOWING WEBSITES: WWW.TRANSPORTATION.KY.GOV AND
WWW.BIDX.COM. THE PROJECTS ARE FOR THE IMPROVEMENT OF :

CALL 326 CONTRACT ID 151086

JESSAMINE COUNTY

FD04 SPP 057 1486 000-002 : EAST BRANNON ROAD(CS-1486A) EXTEND EAST BRANNON ROAD FROM END OF
EXISTING ROAD FROM EAST OF LAUDERDALE DRIVE(CS-1501) TO TATES CREEK ROAD(KY-1974). BRIDGE WITH
GRADE, DRAIN & SURFACE.
SYP NO. 07-00376.00.

CALL 327 CONTRACT ID 152921

FRANKLIN COUNTY

FE02 037 060X B00065N : ST. CLAIR STREET BRIDGE (SINGING BRIDGE) OVER KENTUCKY RIVER . BRIDGE STEEL
REPAIRS.

A **NON-MANDATORY** PRE-BID MEETING WILL BE HELD ON NOVEMBER 12, 2015 AT 10:00 A.M. PREVAILING TIME, AT
THE DEPARTMENT OF HIGHWAYS, TRANSPORTATION CABINET OFFICE BUILDING, 200 MERO STREET, FRANKFORT,
KY 40601.

ANY COMPANY THAT IS INTERESTED IN BIDDING ON THE SUBJECT PROJECT OR BEING PART OF A JOINT
VENTURE IS ENCOURAGED TO ATTEND.

CALL 404 CONTRACT ID 151087

LIVINGSTON, MCCRACKEN COUNTIES

121GR15D087

LUCY JEFFERSON MEMORIAL BRIDGE(US-60) AND IRVIN COBB ROAD

LIVINGSTON COUNTY

FD04 SPP 070 0060 012-013 : LUCY JEFFERSON MEMORIAL BRIDGE(US-60) UPGRADE NAVIGATIONAL LIGHTING ON
THE US 60 LUCY JEFFERSON MEMORIAL BRIDGE. LIGHTING.

SYP NO. 01-04900.00.

MCCRACKEN COUNTY

FD04 SPP 073 0045 012-014 : IRVIN COBB ROAD(US-45) UPGRADE NAVIGATIONAL LIGHTING ON THE US-45 BRIDGE
OVER THE OHIO RIVER. LIGHTING.

SYP NO. 01-04900.00.

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ANY PROSPECTIVE BIDDERS INTERESTED IN REVIEWING THESE PROJECTS AT THE SITE AND DISCUSSING THE PARTICULARS OF THESE PROJECTS SHALL CONTACT THE DISTRICT OFFICE PRIOR TO 12:00 NOON, PREVAILING TIME, MONDAY, NOVEMBER , 09, 2015. UPON REQUEST, THE DISTRICT OFFICE SHALL PROVIDE PERSONNEL ON TUESDAY, NOVEMBER , 10, 2015, TO GO OVER THE PROJECT WITH ANY PROSPECTIVE BIDDERS.

PROPOSALS FOR THESE PROJECTS WILL BE AVAILABLE AT THE DIVISION OF CONSTRUCTION PROCUREMENT WEBSITE. CONTRACTORS MUST REGISTER FOR EACH PROJECT THEY INTEND TO BID. THE BIDDER REGISTRATION FORM IS AVAILABLE ON THE WEBSITE. THE DEPARTMENT WILL ONLY ACCEPT BID REGISTRATION FORMS FROM CONTRACTORS WHO ARE PREQUALIFIED IN THE WORK CATEGORIES OF THE PARTICULAR PROJECT. REGISTRATION WILL BE CLOSED AT 3:00 PM ON THE DAY PRECEDING THE LETTING.

INTERNET:

THE DIVISION OF CONSTRUCTION PROCUREMENT HAS ESTABLISHED A WEB PAGE ON THE INTERNET. BY USING THE FOLLOWING ADDRESS: <http://transportation.ky.gov/Construction-Procurement/Pages/default.aspx>. YOU MAY THEN VIEW AND/OR DOWNLOAD THE FOLLOWING FILES:

(1) BULLETINS. (2) BID ITEM QUANTITY INDEX. (3) ELIGIBLE BIDDERS LIST. (4) NOTICE TO CONTRACTORS. (5) BIDDER REGISTRATION FORM. (6) UNIT BID TABULATIONS. (7) PROPOSALS. (8) QUESTIONS AND ANSWERS. (9) LETTING RESULTS. (10) DESIGN BUILD PROJECTS. (11) EXPEDITE SOFTWARE. (12) ANTICIPATED EARNING SPREADSHEET. (13) PREQUALIFIED CONTRACTORS LIST. (14) E-FORMS LIBRARY. (15) AVERAGE UNIT BID PRICES. (16) ASPHALT PRICE INDEX. (17) GENERAL PARTICIPATION PLAN. (18) DBE DIRECTORIES. (19) ADDENDUM HISTORY. (20) QUALIFICATIONS FOR BIDDERS. (21) LETTING SPECIFIC BULLETINS.

BIDDER REGISTRATION FORMS CAN ALSO BE SUBMITTED TO:

DEPARTMENT OF HIGHWAYS
TRANSPORTATION CABINET OFFICE BUILDING
DIVISION OF CONSTRUCTION PROCUREMENT
200 MERO STREET, 3RD FLOOR
FRANKFORT, KENTUCKY 40622
TELEPHONE: (502) 564-3500
FAX: (502) 564-8961 OR (502) 564-7299

REQUEST FOR PLANS (NON REFUNDABLE) SHOULD BE MADE TO:

[HTTP://WWW.LYNNIMAGING.COM/KYTRANSPORTATION/](http://WWW.LYNNIMAGING.COM/KYTRANSPORTATION/)